To: Potter, Amy[Amy.Potter@dnr.ga.gov]

Cc: Hendricks, Jane[Jane.Hendricks@dnr.ga.gov]

Bcc: Farmer, Alan[Farmer.Alan@epa.gov]

From: Pallas, Jeff

Sent: Wed 9/2/2015 3:07:25 PM

Subject: RE: State Directors Meeting and call MAIL_RECEIVED: Wed 9/2/2015 3:07:00 PM

Thx. I will change our list.

From: Potter, Amy [mailto:Amy.Potter@dnr.ga.gov] Sent: Wednesday, September 02, 2015 11:03 AM

To: Pallas, Jeff Cc: Hendricks, Jane

Subject: RE: State Directors Meeting and call

Hi Jeff:

I am no longer the contact for the Hazardous Waste Management Program at GA EPD. The new program manager is Jane Hendricks, jane.hendricks@dnr.ga.gov, 404-657-8622. Thanks!

Amy M. Potter

Unit Coordinator

Department of Defense Facilities Unit

Hazardous Waste Management Program

Land Protection Branch

Georgia Environmental Protection Division

404-657-8604

From: Pallas, Jeff [mailto:Pallas.Jeff@epa.gov]
Sent: Wednesday, September 02, 2015 10:56 AM

To: Potter, Amy; Anderson, Meredith; April.Webb@ky.gov; Bassett, Jay; Bud.mccarty@ncdenr.gov; Carla Brown (Cbrown@deq.ms.gov); charles.goddard@dep.state.fl.us; chris_sanders@deq.state.ms.us; Farmer, Alan; Feely, Ken; garey Mabry; Hansen, Susan; Cown, Jeff; jeff.cummins@ky.gov; Brown, Jim; John Coates; Johnston, Jon; Jorge Caspary; Julie Woosley (Julie.woosley@ncdenr.gov); Lamberth, Larry; Linda Culpepper (linda.culpepper@ncdenr.gov); McKeePerez, Nancy; neeldg@dhec.sc.gov; Nolan, Cindy; Norman, Michael; Pallas, Jeff; Park, Susan; Pat Flood; pdd@adem.state.al.us; Richard Harrell; rts@adem.state.al.us; <a href="mailto:sac@adem.state.al.us; scaturdm@dhec.sc.gov; Stanley Clark; <a href="mailto:tim.bahr@dep.state.fl.us; tony.hatton@ky.gov; trey hess@deq.state.ms.us; Truman, Bill; <a href="mailto:vhc@adem.state.al.us; trey hess@deq.state.ms.us; Truman, Bill; <a href="mailto:vhc@adem.state.al.us; tony.hatton@ky.gov; trey hess@deq.state.ms.us; Truman, Bill; <a href="mailto:vhc@adem.state.al.us; tony.hatton@ky.gov; trey hess@deq.state.ms.us; Truman, Bill; <a href="mailto:vhc@adem.state.al.us; <a href="mailto:vhc@adem.state.al.us

Cc: Park, Susan; Hansen, Susan; Militscher, Chris

Subject: State Directors Meeting and call

All.

As a reminder, we have a conference call scheduled on <u>Wednesday</u>, <u>September 9</u>, <u>2015</u>, <u>at 10:00 am (EST)</u> to discuss plans for the fall EPA- State RCRA State Directors' Meeting (SDM). The fall State Directors Meeting will be held on **October 21-22**, **2015**, at the EPA R4 Office located at the Sam Nunn Atlanta Federal Center; please save the date on your calendars.

Possible agenda topics for the fall SDM are:

Standing SDM Agenda Items

- ASTSWMO Update
- State Highlights- FY15 End of Year updates (budget, FTE, MOA status, etc.)
- Enforcement Update
- Corrective Action and Permitting Update
- RCRA Program Updates
- States Only Meeting and Report out

Other Possible SDM Agenda Items

- Case Studies and/or Roundtable Discussion topics:
- o KUB Transformers and Cabinet Supply Company, TN-PCB Case Study
- o Grenada Manufacturing, MS- Vapor Intrusion Discussion
- o Permitting/parceling discussion- Case Study example: Arizona Chemical and International Paper, GA
- o Mineral Processing Case Study
- Food Summit Update
- NEPA- Program Introduction or case study
- R4 EPA Science and Ecosystems Division (SESD) Presentation- Updates and support capacity
- State Review Framework
- State proposed case studies, discussion topics, etc.....

Since we have only 1.5 days dedicated to the fall SDM, we would like the meeting to incorporate agenda topics of interest to you. We would like your feedback on the proposed agenda items (above) and solicit any additional topics of interest to you.

Conference Call in information is as follows:

Exemption 6 Personal Privacy

A room block has been arranged at the Embassy Suites at Centennial Olympic Park (http://embassysuites3.hilton.com/en/hotels/georgia/embassy-suites-atlanta-at-centennial-olympic-park-ATLESES/index.html). Please call 1-800-EMBASSY when making reservations and ask for the group name "EPA Region 4 RCRA." Please make your reservations by October 7, 2015.

Please contact Susan Park at (404)562-9604, if you have any questions or concerns.

Looking forward to our call.

Jeff Pallas

Deputy Director

Resource Conservation and Restoration Division

EPA Region 4

Office #: 404-562-8569 (rolls over to Cell)

pallas.jeff@epa.gov